

**CHARLEMONT PLANNING BOARD**  
**PUBLIC MEETING NOTICE**

DATE: Thursday, February 16<sup>th</sup> 2023  
TIME: 6:00 P.M.  
PLACE: Charlemont Town Hall, 157 Main Street

Consistent with Governor Baker's extension of modifications to the Open Meeting Law, G.L. C. 30A, §20, this meeting will also be conducted via conference call. The public is welcome to participate. To join via conference call, the number is 1-(425)-436-6388 and the access code is 279013#.

**AGENDA\***

CITIZEN'S COMMENTS:

APPOINTMENTS:

**6:15 Public Hearing for Jonathan Mirin/ Godeliève Richard**

ACTION ITEMS:

1. Review/Approve Meeting Minutes of 2/02/2023
2. Planning Board Requirements for 180 8A, create list for Select Board
3. Approve Planning Board's Rules and Regulations
4. Notify Great Outdoors of Upcoming Special Permit renewal.
5. Berkshire East Sewer attachment requirements letter for Select Board

DISCUSSION TOPICS:

1. Start thinking about Housing
2. Master Plan
3. Subdivision Regulation Broadband requirement update

\*To the extent known at time of posting.

POSTED: SAA 02/14/2023 4:00 PM