

**CHARLEMONT PLANNING BOARD**  
**PUBLIC MEETING NOTICE**

DATE: Thursday, January 16th, 2025  
TIME: 6:00 P.M.  
PLACE: Charlemont Town Hall, 157 Main Street

Consistent with Governor Baker's extension of modifications to the Open Meeting Law, G.L. C. 30A, §20, this meeting will also be conducted via conference call. The public is welcome to participate. To join via conference call, the number is 1-(425)-436-6388 and the access code is 279013#.

AGENDA\*

Citizen Comments 6-6:15

Agenda Items:

1. Animals at 176 Main update from Animal Inspector and Board of Health.
2. District Local Technical Assistance from Franklin Regional Council of Governments, discuss projects.
3. Approve Minutes from January 2, 2024

**Appointment 6:30** Consultants of Dodson and Flinker Inc: to discuss scope of master plan update

\*To the extent known at time of posting.

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