

PUBLIC MEETING NOTICE
CHARLEMONT CONSERVATION COMMISSION

DATE: Thursday, October 9th, 2025

TIME: 7:00 P.M.

PLACE: Town Hall, 157 Main Street, Charlemont

Consistent with Governor Baker's extension of modifications to the Open Meeting Law, G.L. C. 30A, §20, this meeting will also be conducted via conference call. The public is welcome to participate. To join via conference call, the number is **1-(425)-436-6388** and the access code is **279013#**.

AGENDA* Open Meeting

Action items:

1. Review / Approve Minutes from September 11, 2025
2. Sign / Authorize WPA Emergency certification form to fix sinkhole located along MM 29.4 westbound on Route 2 for MassDOT

Discussion items:

3. 180 8A- schedule visit, update
4. Add Fairgrounds and South Street locations to National Grid tree letter
5. 110 W. Oxbow building permit sign-off

NEXT REGULAR MEETING November 13th, 2025

*To the extent known at time of posting. posted 10/7/2025 4:30 PM SAA