

CHARLEMONT PLANNING BOARD
PUBLIC MEETING NOTICE

DATE: Thursday, October 16th, 2025
TIME: 6:00 P.M.
PLACE: Charlemont Town Hall, 157 Main Street

Consistent with Governor Baker's extension of modifications to the Open Meeting Law, G.L. C. 30A, §20, this meeting will also be conducted via conference call. The public is welcome to participate. To join via conference call, the number is 1-(425)-436-6388 and the access code is 279013#.

AGENDA*

Appointment 6:00 pm: attend FRCOG online presentation about the new Massachusetts Accessory Dwelling Unit (ADU) law and regulations

Agenda Items:

1. Review/Approve Minutes of September 18, 2025
2. Hinata site visit debrief, Jeff lacy email re: Hinata
3. Bylaw changes to make for next year: State mandated requirements for Town regarding Marijuana applicants; Accessory Dwelling Units language for bylaws; Electric Vehicle charging stations
4. Letter to Topstitch Upholstery, 1071 Mohawk Trail re: Special Permit,
5. Master Plan implementation plan

*To the extent known at time of posting.

POSTED: 10/14/2025 5:20 PM SAA