# PUBLIC MEETING NOTICE CHARLEMONT BOARD OF ASSESSORS

**DATE:** Monday, November 2, 2020

**TIME:** 6:30 P.M.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. C. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, together with the present closure of Town Hall, this meeting will be conducted **via conference call**, to the greatest extent possible. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access and participate in the proceedings via this conference call.

To join the meeting, the call-in number is **(425)-436-6388** and the access code is **279013#.** 

## **AGENDA\***

#### **ACTION ITEMS:**

- **1.** Approve Minutes from 9/21/2020 meeting
- 2. Sign motor vehicle excise Warrant to Collector for Commitment #4A and #5
- **3.** Review/Sign monthly list of property tax abatements/exemptions for August-October, 2020
- **4.** Review/Sign monthly list of motor vehicle excise abatements for August-October, 2020
- 5. Review/amend Clause 18 Financial Hardship policy to include activated military
- **6.** Review Mail & Correspondence:
  - a. Sansoucy utility appraisal
  - b. October, 2020 deeds

#### **DISCUSSION TOPICS:**

- 1. Fiscal Year 2021 Certification; changes, cleanup, etc.
- 2. Amend Clause 18 Financial Hardship policy to include activated military; requirements, documentation, etc.
- 3. Increase in utility personal property value with Sansoucy appraisal vs. utility reported value
- 4. Question on options for assessing beyond what we are currently doing
- 5. MAAO dues increase to \$62.50/member for Fiscal Year 2022
- 6. Special Town Meeting Saturday, November 14th at 6:00 p.m. at Hawlemont School

### **ENTER EXECUTIVE SESSION:**

- 1. To review/sign minutes from 9/21/2020 executive session meeting and amended minutes of 6/1/2020, 7/8/2020 & 8/10/2020 executive session meetings.
- 2. To deliberate on pending abatement and/or exemption applications, pursuant to G.L. Chapter 59, Section 60.

**NEXT REGULAR MEETING: MONDAY, DECEMBER 7, 2020** 

\*To the extent known at time of posting.

POSTED: CFH 10/29/2020