## <u>CHARLEMONT PLANNING BOARD</u> <u>PUBLIC MEETING NOTICE</u>

DATE:Thursday, November 21st, 2024TIME:6:00 P.M.PLACE:Charlemont Town Hall, 157 Main Street

Consistent with Governor Baker's extension of modifications to the Open Meeting Law, G.L. C. 30A, §20, this meeting will also be conducted via conference call. The public is welcome to participate. To join via conference call, the number is 1-(425)-436-6388 and the access code is 279013#.

## AGENDA\*

Citizens comments: 6:00-6:15

Appointments: 6:15 PM - Signing of ANR at 267 South Road for Betsy Behl and Steven Amter

## **Agenda Items:**

- 1. Approve/sign Minutes from November 7, 2024
- 2. Discuss revising Charlemont Zoning Bylaws to include Article 25, approved by Attorney General (cell tower bylaw update.)
- 3. Bill Harker's follow up re: Letter from property owner from Topstitch Upholstery
- 4. Review and edit the Open Space Plan zoning section, and any other Open Space items.
- 5. Review the list of consultants Sarah sent the RFP for the Master Plan out to.
- 6. Review Oxbow Inn Special Permit

## **Public Hearing**

**6:30 Brian and Christine Dupree** / **Stagecoach Auto** — amendment of 1994 Special Permit to sell used cars at Stagecoach Auto Repair, 180 Rte. 8A North, to include a site plan.

\*To the extent known at time of posting.

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