

PUBLIC MEETING NOTICE
CHARLEMONT CONSERVATION COMMISSION

DATE: Thursday, December 8th, 2022
TIME: 5:45 P.M.
PLACE: Hawlemont Elementary School, 10 School Street, Charlemont

Consistent with Governor Baker's extension of modifications to the Open Meeting Law, G.L. C. 30A, §20, this meeting will also be conducted via conference call. The public is welcome to participate. To join via conference call, the number is **1-(425)-436-6388** and the access code is **279013#**.

AGENDA*

ACTION ITEMS:

- 1. Review Approve/Minutes from 11/10/2022**
- 2. Sign hard copies of Whip City Fiber sign offs for files**
- 3. Vote on Budget**

DISCUSSION ITEMS:

- 1. Discuss update on Hick's Shed**

APPOINTMENTS:

- 1. 6 PM Training with Joy Duperault at Hawlemont Elementary School "Beyond the Building Code, Dry and Wet Flood Mitigation" on building in the flood plain.**

NEXT REGULAR MEETING: THURSDAY, January 12th, 2022

*To the extent known at time of posting.

POSTED: 12/02/2022 1:00 PM SAA