

PUBLIC MEETING NOTICE
CHARLEMONT CONSERVATION COMMISSION

DATE: Thursday, December 11th, 2025

TIME: 7:00 P.M.

PLACE: Town Hall, 157 Main Street, Charlemont

Consistent with Governor Baker's extension of modifications to the Open Meeting Law, G.L. C. 30A, §20, this meeting will also be conducted via conference call. The public is welcome to participate. To join via conference call, the number is **1-(425)-436-6388** and the access code is **279013#**.

AGENDA* Open Meeting

Action items:

1. Review / Approve Minutes from October 9, 2025

Discussion items:

1. Invitation to participate in Multi -Town Conservation Commission Agent service
2. 180 8A update

NEXT REGULAR MEETING January 8th, 2026

*To the extent known at time of posting. posted 12/9/2025 6:15 PM SAA