

PUBLIC MEETING NOTICE
CHARLEMONT CONSERVATION COMMISSION

DATE: Thursday, March 10, 2022
TIME: 6:00 P.M.
PLACE: Charlemont Town Hall; 157 Main Street, Charlemont

Consistent with Governor Baker's extension of modifications to the Open Meeting Law, G.L. C. 30A, §20, this meeting will also be conducted via conference call. The public is welcome to participate. To join via conference call, the number is **1-(425)-436-6388** and the access code is **279013#**.

AGENDA*

APPOINTMENTS:

1. 6:00 P.M. Mark Stinson, wetlands training

ACTION ITEMS:

1. Review/approve minutes from 1/11/2022
2. Conservation Commission Annual Report overdue
3. Review correspondence

DISCUSSION ITEMS:

1. East Oxbow Road cutting of trees-Thorne investigated
2. Building Permit signoffs
 - a. 175 Main Street
 - b. Mountain Road
 - c. 23 East Hawley Road

NEXT REGULAR MEETING: THURSDAY, APRIL 14, 2022

*To the extent known at time of posting.

POSTED: 3/8/2022 CFH