

**CHARLEMONT PLANNING BOARD**  
**PUBLIC MEETING NOTICE**

DATE: Thursday, May 15th, 2025  
TIME: 6:00 P.M.  
PLACE: Charlemont Town Hall, 157 Main Street

Consistent with Governor Baker's extension of modifications to the Open Meeting Law, G.L. C. 30A, §20, this meeting will also be conducted via conference call. The public is welcome to participate. To join via conference call, the number is 1-(425)-436-6388 and the access code is 279013#.

**AGENDA\***

Citizen Comments 6-6:15

**Appointments:**

**6:15** Travis DeCere, Oxbow, look at current Oxbow permit, discuss Special Permit requirements with DeCere ahead of June 5<sup>th</sup> hearing.

**Agenda Items:**

1. Review/Approve Minutes of April 17, 2025
2. 2069 Mohawk Trail Special Permit conditions, talk about writing letter to Tatro Trucking
3. Receipt of draft of Charlemont Master Plan from Dodson and Flinker, next steps.

\*To the extent known at time of posting.

POSTED: 5/13/2025 2:00 PM by SAA