

**CHARLEMONT PLANNING BOARD**  
**PUBLIC MEETING NOTICE**

**DATE:** Thursday, May 7th, 2026

**TIME:** 6:00 P.M.

**PLACE:** Charlemont Town Hall, 157 Main Street

Consistent with Governor Baker's extension of modifications to the Open Meeting Law, G.L. C. 30A, §20, this meeting will also be conducted via conference call. The public is welcome to participate. To join via conference call, the number is 1-(425)-436-6388 and the access code is 279013#.

AGENDA\*

**Citizen's Comments 6:00-6:15**

**6:15 Appointment - Sam Lyman**

Inquiry about developing short term cabins at 2155 Route 2

**Agenda Items:**

1. Review / Approve Minutes from April 16, 2026
2. Marijuana Social Equity policy instead of bylaw
3. Attorney comments on bylaw drafts
4. DOER Energy siting and permitting, presentation overview

\*To the extent known at time of posting.

POSTED:5/5/2026 4:00 PM by SAA