

**PUBLIC MEETING NOTICE**  
**CHARLEMONT CONSERVATION COMMISSION**

**DATE:** Thursday, September 8th, 2022  
**TIME:** 6:00 P.M.  
**PLACE:** Charlemont Town Hall; 157 Main Street, Charlemont

Consistent with Governor Baker's extension of modifications to the Open Meeting Law, G.L. C. 30A, §20, this meeting will also be conducted via conference call. The public is welcome to participate. To join via conference call, the number is **1-(425)-436-6388** and the access code is **279013#**.

**AGENDA\***

**APPOINTMENTS:**

**6:00** Request for Determination of Applicability meeting with Jim Scalise of Berkshire East

**ACTION ITEMS:**

1. Review/approve minutes from 8/11/2022

**DISCUSSION ITEMS:**

1. Avery Brook Rd as an example of site visit protocol

**CORRESPONDENCE:**

1. Forest Cutting Plan Review

**NEXT REGULAR MEETING: THURSDAY, October 13<sup>th</sup>, 2022**

\*To the extent known at time of posting.

**POSTED: 12:00 PM on 9/06/2022 SAA**