

**PUBLIC MEETING NOTICE**  
**CHARLEMONT CONSERVATION COMMISSION**

**DATE:** Thursday, September 11th, 2025

**TIME:** 7:00 P.M.

**PLACE:** Town Hall, 157 Main Street, Charlemont

Consistent with Governor Baker's extension of modifications to the Open Meeting Law, G.L. C. 30A, §20, this meeting will also be conducted via conference call. The public is welcome to participate. To join via conference call, the number is **1-(425)-436-6388** and the access code is **279013#**.

**AGENDA\* Open Meeting**

**Action items:**

1. Review / Approve Minutes from July 17, 2025 and August 14, 2025

**Discussion items:**

2. 180 8A update, discuss extension
3. Tree specifications for National Grid

**NEXT REGULAR MEETING October 9th, 2025**

\*To the extent known at time of posting.      posted 9/9/2025 3:55 PM