## CHARLEMONT BROADBAND COMMITTEE PUBLIC MEETING NOTICE

# There will be a public meeting of the Charlemont Broadband Committee

# Monday, May 24, 2021 at 6:00 pm

Pursuant to Governor Baker's March 12, 2020 order suspending certain provisions of the Open Meeting Law and the Governor's March 23, 2020 imposing strict limitation on the number of people that may gather in one place, together with the present closure of the Town Hall, this meeting will be conducted

via telephone conference call. To join: +1 413-438-3890 PIN: 961 760 544#

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access and participate in the proceedings via this conference call.

## Agenda for 5/24/2021 \*

1. Approve Meeting Notes from 5/17/2021

### 2. Status of Make-Ready

- a. West Hawley Road residence
- b. Thunder Mountain Lane residence
- c. Town Hall Exterior
  - i. Danek Excavation completed the work, requested final payment
- d. Town Hall Generator
- e. Hawk Hill Rd
- f. Pole replacements Shunpike

### 3. Distribution Network

- a. Insurance update
- b. Status & next actions
- 2. Hub Electronics
  - a. Status & next actions
- 4. Drops
  - a. Schedule for all underground consultations
    - i. FSA 05 is being scheduled
  - b. MDUs (South River Rd condos, Heath Stage Apartments, 122 Main, Woodland Park)
- 5. Commercial Pricing
  - a. Status and next actions
- 6. Subscription Campaign
  - a. Subscription Update
  - b. Outreach update & next actions
  - c. Data Privacy
- 7. Project Schedule Update
- 8. Project Finance Update
- 9. Any other business not reasonably foreseen 48 hours in advance of meeting

Posted 5/19/2021 by C.P.H.