

**CHARLEMONT BROADBAND COMMITTEE PUBLIC MEETING NOTICE**

**There will be a public meeting of the Charlemont Broadband Committee**

**Tuesday, March 14, 2023, at 7 pm**

**This meeting will be conducted via telephone conference call. To join:**

**+1 646-558-8656 (ID: 91678660884, passcode: 369542)**

**Agenda for 3/7/2023 \***

- 1. Approve Meeting Notes from 3/7/2023**
  
- 2. Operations**
  - a. Budget and Financing
  - b. Long-term contract status
  - c. Northern Ring Resiliency Design
  - d. Plume box policies?
  
- 3. Any other business not reasonably foreseen 48 hours in advance of the meeting**

Posted 3/8/2023 @ 9:30 AM by CPH