

JOINT PUBLIC MEETING NOTICE

CHARLEMONT FINANCE COMMITTEE and CHARLEMONT SELECT BOARD

DATE: Wednesday, February 26, 2025
TIME: 4:30 P.M.
Where: Town Hall Meeting Room & Via Conference call

Pursuant to Governor Baker's March 12, 2020, Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, every effort will be made to ensure that the public can adequately access and participate in the proceedings via this conference call.

To join the meeting, the call-in number is 1-(425)-436-6303 and the access code is 240482#.

AGENDA*

APPOINTMENTS:

4:45 Dana Johnson, Ambulance Director, to speak about 2026 department budget

5:00 Anne Kaplan, School Committee, to speak about Hawlemont 2026 budget

AGENDA ITEMS:

1. Review/ Approve minutes from 5/15/2024 and 1/29/2025 and 2/12/2025
2. **Administrators Report:
 - a. New budget numbers

*To the extent known at time of posting.

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