

JOINT PUBLIC MEETING NOTICE

CHARLEMONT FINANCE COMMITTEE and CHARLEMONT SELECT BOARD

DATE: Wednesday, March 12, 2025

TIME: 4:30 P.M.

Where: Town Hall Meeting Room & Via Conference call

Pursuant to Governor Baker's March 12, 2020, Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, every effort will be made to ensure that the public can adequately access and participate in the proceedings via this conference call.

To join the meeting, the call-in number is 1-(425)-436-6303 and the access code is **240482#**.

AGENDA*

APPOINTMENTS:

4:45 Dana Johnson, Ambulance Director, to speak about 2026 department budget

5:00 Bob Handsaker, Broadband Committee, to speak about 2026 budget

AGENDA ITEMS:

1. Review/ Approve minutes from 2/26/2025
2. Administrators Report:
 - a. New budget numbers
 - b. Rec tax update

*To the extent known at time of posting.

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