

**CHARLEMONT SELECTBOARD**

**NOTICE OF MEETING**

**Tuesday, October 12, 2021**

**6:30 pm**

**This meeting will be held in person at the Charlemont Town Hall and via telephone conference.**

**To join the meeting by phone call: 1-425-436-6303 with access code: 240482#.**

**Appointments:**

**7:00 P.M. Broad Band standing appointment**

- a. Tri Wire update
- b. Financing update
- c. General status update

**7:15 P.M. Jan Ameen re: Composting at the Transfer Station**

**1. Administrator reports:**

- a) Ambulance – on call chart for discussion
- b) Transfer Station sticker price idea.
- c) Grant update – Elevator study
- d) Oxbow Road Bridge update
- e) Long Bridge Lights
- f) Status of the Succession Study

**2. Liaison reports:**

- a) Chair Report – salaries
- b) IAC report

**3. Agenda items:**

- a) Advertise for the Part Time (Saturday) Transfer Station position
- b) Recommendation of the Secretary to the Boards Search Committee

**4. Approve/sign/approve and sign:**

- 1. Warrants

**5. Recognition:**

**6. Announcements:**

**\*To the extent known at the time of posting.**

Posted 10/7/21 kar

