# CHARLEMONT SELECTBOARD NOTICE OF MEETING Monday, September 9, 2024 6:00 pm

# **Town Hall Meeting Room**

This meeting will be held in person and via telephone conference. To attend the meeting by phone call: 1-425-436-6303 with access code: 240482#.

### **Appointments:**

6:00 PM -National Grid Re: Electrical Upgrade Project

#### **Administrator reports:**

- 1) Bissell Bridge quotes from Fire Alarm Company and Electrician
- 2) Town Hall Flooring Project Quotes
- 3) McCloud Property on Avery Brook Road research update
- 4) Recreation Economy Grant opportunity

## Liaison reports and actions:

- 1) Fire District Meeting Update
- 2) Transfer station Bottle and Can Shed, reach out to Shelburne Selectboard

#### **Agenda items:**

- 1) Discuss and Nominate Animal Inspector.
- 2) Town Telephone System
- 3) Town Resident financial and housing assistance programs flyer
- 4) Ambulance Agreement with Berkshire East
- 5) Request for Proposals for Fairgrounds Bathrooms, Parking and Exhibit Hall upgrades.
- 6) Sidewalks
- 7) Northern Tier Rail comment period open, discuss sending letter of support.
- 8) Deerfield River Wild and Scenic Study Committee, Appoint a representative.

# Approve/sign/approve and sign:

- 1) Payroll and vendor warrants
- 2) Minutes from August 19, and August 21,2024.
- 3) Attorney Invoices for July 2024.
- 4) Gift of \$200 for residents in need- and recommendation for its use.
- 5) Request for vacation days from Secretary to the Boards.

**Executive Session:** reason #3. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares- discuss Charlemont Inn

Posted: 09/04/2024 1:40 PM SER

\* To the extent known at the time of posting