

**CHARLEMONT SELECTBOARD
NOTICE OF MEETING**

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Date: Monday August 3,2026

Time: 6:00 pm

Place: Charlemont Town Hall ,157 Main Street Charlemont MA and Via Telephone

This meeting will be held in person and via phone conference.

To attend the meeting by phone call: 1-425-436-6303 with access code: 240482 #.

Appointments:

6pm – Pole Hearing

In accordance with the provisions of Section 22, Chapter 166, of the Massachusetts General Laws, a public hearing will be held on Monday, August 3,2026 at 6:00 P.M. at the Charlemont Town Hall,157 Main Street Charlemont Massachusetts Electric Company d/b/a NATIONAL GRID requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public ways:

Maxwell Rd - National Grid to install 1 SO Pole on Maxwell Rd beginning at a point approximately 1,310 ft southeast of the centerline of the intersection of Davenport Rd and Tatro Rd. National Grid to install one SO 35ft Class 4 stub pole. Pole to be numbered 82-84 and for the purpose of support for P82 with the removal of one tree guy wire There may be attached to said poles such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

Administrators Report:

- 1) State Owned Land Listening Session July 16 at Franklin Regional Council of Governments – Follow up
- 2) EV Charger power at Tennis Court
- 3) Update to our ADA transition plan and Grant work toward Elevator project at town hall
- 4) Police Chief advertisement update, information to send to Municipal Resources

Liaison Reports:

Agenda items (Discussion/Vote):

- 1) Appoint Chris Goodhind Fire Chief - his paperwork is completed
- 2) Trail project ideas from Andy Mathey, trails near Tea Street Extension and the Fairgrounds
- 3) Franklin County Solid Waste District FY 27 memorandums of understanding for all district services.
- 4) Regional Dog Shelter Agreement from Franklin County Sheriff's Office

Approve and Sign:

- 1) Minutes of July 13,2026
- 2) Payroll and Vendor Warrants

* To the extent known at the time of posting.

Posted 07/29/2026 10:00am SER