SELECT BOARD AGENDA* FOR TUESDAY, July 5, 2016 Goodnow Town Hall, 7:00 P.M.

Time Sensitive:

1. **Approve:** Massachusetts Interlocal Insurance Agency rewards in the amount of \$2,956 applied to the current invoice of \$31,021, and requesting checks for future rewards in FY17.

Approve and Sign: 06-06-16 (Community Block Grant meeting); Payroll; Warrants; Mountain Road Bridge Construction Change Order from Davenport to put up barriers, Partial Payment Request #4 to Federal Emergency Management Agency; Franklin County Solid Waste Management District's Memorandum(s) of Understanding for hauling services effective July 1, 2016 and wood pellet bag recycling

Acknowledge: Receipt from Saint Joseph's Parish, Mass achusetts Department of Transportation's National Bridge Inspection Standards Brudge Inspection Report for C-05-042 East Oxbow Road/Oxbow Brook; Kopelman and Paige's memo regarding teh new public records law

Accept: Community Compact Cabinet IT grant award for \$13,000 to replace the fuel monitoring system

2. Discuss Pan Am replacing rail bed on south side of long bridge

Priority:

- 1. Bridges:
- 2. Ambulance Service
- 3. Discontinuing Roads
- 4. Tax Collection and Abandoned Property: outline steps to take in FY17
- 5. Capital Improvement Planning

Additional Business:

- 1. Appoint representatives for the Franklin County Cooperative Inspection Program Advisory Committee and Franklin County Cooperative Public Health Service Oversight Board
- 2. Discuss and vote on whether to sign agreements to participate in the Franklin Regional Council of Government's
 - a. Multi-Agency Coordination Center
 - b. Regional Highway Sign-Making Program
- 3. Vote on whether to prepare Massachusetts Historical Commission's request for a letter of support to nominate the East Charlemont Schoolhouse to the National Registry
- 4. Welcome letter for new residents
- 5. Follow-up to Multi Agency Coordination Center proposal
- 6. Wood Bank: discuss next steps
- 7. Laptop for Town Administrator see Lenovo quote from CommBuys contract with SHI
- 8. Discuss installing existing bicycle rack
- 9. Update on outreach to Franklin County Technical School
- 10. Discuss charge of the Vocational Educational Advisory Committee

Posted 6/30/16 PD