#### SELECT BOARD AGENDA\* FOR TUESDAY, April 25, 2017 Goodnow Town Hall, 7:00 P.M.

## **Appointments:**

# 7:15 Jerry Dupree Re: Dominick Capozzi's Flag Committee Appointment and Re: Massachusetts Motorcycle Association event

#### **Time Sensitive:**

Approve: 03-31-17 Joint Budget Meeting minutes; Bone Frog Challenge application and Town quote to provide Emergency 1. Services; Highway's requests for traffic counts to be performed by Franklin Regional Council of Governments Approve and Sign: Select Board meeting minutes for 1-12-17 (Meeting with Rep Mark), 3-27-16; Warrants; 1-day liquor license for Lefty's Brewing Company; Regional Dispatch Feasibility Study for Franklin County Acknowledge: Governor Baker proclaiming June 11, 2017 as Race Amity Day; Response from Mass DOT to Deerfield River Watershed Association's request for restroom facilities at "Shunpike" rest area on Route 2; Town Clerk notifies Select Board of relevant dates for Town Meeting and Town Elections; Mohawk Trail Regional School District information sheet pertaining to the proposed amendment to the MTRSD Regional Agreement that will enable the closure of Heath Elementary School; April Wired West update; April 2017 Procurement Bulletin; Preservation Massachusetts.org's upcoming workshops schedule; F.L. Roberts forgives FY15 remaining gas from contract; FY2018 Preliminary Cherry Sheet Estimates: Franklin County Solid Waste Management District's request for volunteers on May 6 Bulky Waste Recycling Day; Massachusetts Nurses Association correspondence regarding an informational picket on Thursday, April 27 from 4 p.m. to 5:30 p.m. 164 High St. in Greenfield; Massachusetts Interlocal Insurance Agency Best Practice summaries; Fiscal year roll over request form for Mass Works funds; Public statement from Shelburne Control Oversight Committee regarding the proposed Regional Dispatch Feasibility Study for Franklin County; solicitation from Gowrie Group, Sun Edison (ask for flashdrive at Town Hall), Energy in the bank.com, Massachusetts Municipal Association's energy summit April 25th from 8-10am, 30 Boltwood Avenue, Amherst

Accept: donation of a filing cabinet from Amy Wales to Town Hall

- Planning for upcoming meetings
  - a. Town Meeting
  - b. Pre-Town meeting
  - c. Candidate's night
- 3. Town Annual Report update and next steps for printing full town report
- 4. Discuss nominating an Inspector of Animals, in addition to Ed Grinnell
- 5. Discuss how to open fuel bids: full board or approve one Select Board member to authorize bids
- 6. Review draft warrant articles updated 4-21-17
- 7. Review Transfer Station Supervisor Russell Kelley's proposal dated 4-19-17

### **Priority:**

2.

- 1. Broadband sign the Executive Office of Housing and Economic Development broadband grant application and sign minutes showing motion accepting State funds for project
- 2. Recreation Tax
- 3. Ambulance
- 4. Grants
  - Mass Works update
  - TIGER grant
  - Municipal Small Bridge grant next step

## **Additional Business:**

- 1. Discuss reduced liquor liability for vendor pouring at Reggae Festival insurance company's response
- 2. Discuss next steps for moving to townofcharlemont.org email
- 3. Discuss options for Charlemont Settlement Marker see response from Traffic Calming Committee Chair
- 4. UMASS Clean Energy Extension Study Mohawk Trail Woodlands Partnership what will be required
- 5. Discuss use for library's old magazine rack consider giving to the Board of Health
- 6. Discuss sending reminder to staff and boards about Open Meeting Law requirements

**Executive Session:**to approve and sign 1-25-17 executive session minutes continued from 12-19-16 Executive Session, for reason 1. to discuss a complaint brought against an employee and for reason #7 to comply with The Health Insurance Portability and Accountability Act of 1996 (HIPAA; Pub.L. 104–191, 110 Stat. 1936, enacted August 21, 1996)