## **SELECT BOARD AGENDA FOR MONDAY May 14, 2018**

#### Goodnow Town Hall, 7:00 P.M.

#### I. Call to Order

## II. Appointment

7:15 PM Carlene Hayden re Secretary to Boards job duties and hours 7:30 PM Jonathan Mirin re proposed tower on Legate Hill Road

# III. Continue with review of position descriptions

#### **IV.** Time Sensitive:

## A. Approve:

- 1. KP Law invoice # 115584 for \$1,507.87
- 2. Posting on website that A.L. Avery's is now selling Town trash bags
- 3. Hiring Security and Fire Integrations to take over fire alarm service in Town Hall and immediately address the trouble alarm signal (waiting for Dennis's recommendation)
- 4. Preparing for Federal Emergency Management Agency's Pre-Disaster Mitigation Grant cycle to apply for a generator at Town Hall and next steps in advance of Notice of Funding Opportunity being published
- 5. Retracted comment filed under P-2669 of the Federal Energy Regulatory
  Commission's relicensing process for Brookfield Power from Clay Herbert
  Deputy Chief Charlemont Police Department regarding flowrates on the Deerfield
  River
- 6. Vacation requests for Assessors Clerk/ Secretary to the Boards for July 27, July 30-August 3, August 24, and August 27-31, and for the Town Administrator June 28-29, July 19-20, and August 20-24

# B. Approve and Sign:

- 1. Select Board meeting minutes for 4-2-18, 4-19-18, 4-30-18
- 2. Payroll warrants
- 3. Vendor warrants
- 4. Commonwealth of Massachusetts Board of Boiler Rules Variance Application
- 5. 1-day liquor license application(s) for

Berkshire East during the Bone Frog Challenge 5-19-18 Lefty's Brewing Company for the Deerfield River Festival 6-30-18

- 6. Special Event Applications for Bone Frog event 5-19-18
- 7. MIIA FY19 renewal proposal

### C. Acknowledge:

- 1. Municipal Vulnerability Preparedness workshop Friday May 18<sup>th</sup>, 9 AM 2 PM
- 2. Letter of resignation from Emergency Management Director Michael Walsh
- 3. Letter from John Atwater
- 4. Article from the Washington Post from Mark Howell, "Saving Net Neutrality, One House at a Time," dated April 22, 2018, forwarded by Toby Gould

### D. Accounting:

1. Consider closing special funds no longer needed – how to close Avery Brook without putting it on the recap

- E. Annual Report next steps
- F. FY19 Annual Town Meeting May 22, 2018 7:30 PM Hawlemont School
  - 1. Sign warrant to be posted May 15, 2018
  - 2. How to bring up Assessors' data for discussion
- G. Discuss Franklin Regional Transportation Authority Annual Town Meeting
- H. Discuss Town Paychecks consider voiding in 30 days (and so noted on check) if not cashed
- I. Discuss 99 Hawley Road next steps

# V. Priority:

- A. Bridges
  - 1. Maxwell Road Bridges construction to take place June October
  - 2. Gill Engineering's cost estimate for the long bridge C-05-010
  - 3. National Bridge Inspection Standards Bridge Inspection Report (NBIS) (bridges spanning >20'): C-05-027 (0ET) S River Road / Albee Brook
  - 4. BUILD and MassWorks grant opportunities
- B. Broadband
- C. Recreation Tax
- D. Ambulance
- E. Fire
  - 1. Memorial Day Service May 28<sup>th</sup> 9 AM at Town Hall Marguerite Willis to provide list of veterans who died in service for Doug Annear
  - 2. Interim Fire Chief next steps
- F. Shared Services
  - 1. Police agreement between the towns of Charlemont and Heath establishing the West County Police Cooperative
  - 2. Animal Control Officer report back from Franklin Regional Council of Governments meeting
- G. Liaison Reports for Department, Boards, and Committees
  - 1. Vocational Education update from Select Board liaison Marguerite Willis

#### VI. Additional Business

- A. Review unregistered vehicle bylaw Charlemont adopted Chapter 40 Section 21D on 12-14-2010; next steps see draft letter for enforcement
- B. Discuss Electricity Aggregation
- C. M.G.L. c. 149, § 6½'s Occupational Safety and Health Administration compliance regulations for public sector employees next steps to comply by February 2019 Chair report back from meeting with Highway and Fire
- VII. Enter into Executive Session to approve Executive Session minutes

Posted by PD 5-10-18 9 AM; Revised by PD 5-10-18 1 PM